



# Sevenoaks

DISTRICT COUNCIL

Despatched: 03.10.12

**Cabinet**  
**11 October 2012 at 7.00 pm**  
**Conference Room, Argyle Road, Sevenoaks**

## Agenda



**Membership:**

Chairman: Cllr. Fleming  
Cllrs. Mrs. Bosley, Mrs. Bracken, Mrs. Clark, Mrs. Davison, Hogarth, Mrs. Hunter and  
Ramsay


	<u>Pages</u>	<u>Contact</u>
<b>Apologies for Absence.</b>		
1. <b>Minutes</b> Minutes of the meeting held on 13 September 2012.	(Pages 1 - 6)	
2. <b>Declarations of interest</b> Including any interests not already registered		
3. <b>Questions from Members (maximum 15 minutes)</b>		
4. <b>Matters referred from Council</b> None		
5. <b>Matters referred from the Performance and Governance Committee and/or Select Committees (Paragraph 5.20 of Part 4 (Executive) of the Constitution)</b>	(Pages 7 - 8)	
(a) Edenbridge Conservation Area Appraisal and Management Plan (Environment Select Committee – 4 September 2012)		
(b) Annual Treasury Management Report 2011/12 (Performance and Governance - 18 September 2012)		
(c) Argyle Road Offices, Accommodation for Outside Organisations (Performance and Governance - 18 September 2012)		

- (d) Universal Credit Scrutiny Board – Findings  
(Services Select Committee – 25 September  
2012)

(Allocations and Development Management DPD  
(Environment Select Committee - 4 September 2012) will  
be submitted along with the report at the meeting on 8  
November 2012.

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|-----|--|----------------------|--|
| 6.  | <b>Argyle Road Offices, Accommodation for Outside Organisations</b>                | (Pages 9 - 16)       | Jim Latheron<br>Tel: 01732<br>227209     |
| 7.  | <b>Annual Treasury Management Report 2011/12</b>                                   | (Pages 17 - 34)      | Adrian Rowbotham<br>Tel: 01732<br>227153 |
| 8.  | <b>Universal Credit In-Depth Scrutiny Board - Findings</b>                         | (Pages 35 - 78)      |  |
| 9.  | <b>Performance Report</b>  | (Pages 79 - 98)      | Lee Banks<br>Tel: 01732<br>227161        |
| 10. | <b>Shared Services Environmental Health Enforcement Policy</b>                     | (Pages 99 -<br>116)  | Ann Sargent<br>Tel: 01322<br>343129      |
|     |   |                      |  |
| 11. | <b>10 Year Budget Savings Options</b>  | (Pages 117 -<br>120) | Councillor Peter<br>Fleming              |
|     |  |                      |  |

 Indicates a Key Decision

 indicates a matter to be referred to Council

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)